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**From:** Wahlstrom-Ramler, Meghan [Wahlstrom-Ramler.Meghan@epa.gov]  
**Sent:** 8/19/2019 7:07:32 PM  
**To:** White, Roshanna [White.Roshanna@epa.gov]  
**CC:** Holliman, Daniel [Holliman.Daniel@epa.gov]; Militscher, Chris [Militscher.Chris@epa.gov]  
**Subject:** RE: Holliman, Daniel is inviting you to collaborate on Velella Ep Environmental Assessment Draft (Final) 7-13-19

It's moving forward. The admin person who make the documents ADA compliant and does the rest of the processing is out of the office today but is back this week.

**Meghan Wahlstrom** | Environmental Engineer | Permitting & Grants Branch | Water Division  
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(404) 562-9672 | Wahlstrom-ramler.meghan@epa.gov

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**From:** White, Roshanna <White.Roshanna@epa.gov>  
**Sent:** Monday, August 19, 2019 3:04 PM  
**To:** Wahlstrom-Ramler, Meghan <Wahlstrom-Ramler.Meghan@epa.gov>  
**Cc:** Holliman, Daniel <Holliman.Daniel@epa.gov>; Militscher, Chris <Militscher.Chris@epa.gov>  
**Subject:** RE: Holliman, Daniel is inviting you to collaborate on Velella Ep Environmental Assessment Draft (Final) 7-13-19

Hi Meghan:

Hope all is well. Just reaching out to check on the status of Kampachi publication?

Roshanna

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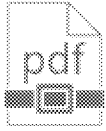
**From:** Holliman, Daniel <Holliman.Daniel@epa.gov>  
**Sent:** Tuesday, August 13, 2019 3:45 PM  
**To:** Wahlstrom-Ramler, Meghan <Wahlstrom-Ramler.Meghan@epa.gov>; Militscher, Chris <Militscher.Chris@epa.gov>; White, Roshanna <White.Roshanna@epa.gov>  
**Subject:** Holliman, Daniel is inviting you to collaborate on Velella Ep Environmental Assessment Draft (Final) 7-13-19

Link to the Draft Final EA for the VE - NPDES Permit. This PDF is complete with all appedix.

Thanks,  
Dam



This link only works for the direct recipients of this message.



## Velella Ep Environmental Assessment Draft (Final) 7-13-19

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